
SENIOR OFFICER EMPLOYMENT SUB COMMITTEE AGENDA

25 NOVEMBER 2015 AT 0900

Order of Business

- 1. Welcome and Housekeeping Arrangements**
- 2. Declarations of Interest**
- 3. Exclusion of Press and Public**
To identify items where resolutions may be moved to exclude the public and press.
- 4. Interviews for the post of Director of Public Health**

*(NOTE: The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 1 of Schedule 12A to the Local Government Act 1972 (as amended))